

Female Circumcision

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Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights

UNICEF. Innocenti Research Centre



Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights:

Female Circumcision Rogaia Mustafa Abusharaf, 2013-03-01 Bolokoli khifad tahara tahoor qudiin irua bondo kuruna negekorsigin and kene kene are a few of the terms used in local African languages to denote a set of cultural practices collectively known as female circumcision Practiced in many countries across Africa and Asia this ritual is hotly debated Supporters regard it as a central coming of age ritual that ensures chastity and promotes fertility Human rights groups denounce the procedure as barbaric It is estimated that between 100 million and 130 million girls and women today have undergone forms of this genital surgery Female Circumcision gathers together African activists to examine the issue within its various cultural and historical contexts the debates on circumcision regarding African refugee and immigrant populations in the United States and the human rights efforts to eradicate the practice This work brings African women's voices into the discussion foregrounds indigenous processes of social and cultural change and demonstrates the manifold linkages between respect for women's bodily integrity the empowerment of women and democratic modes of economic development This volume does not focus narrowly on female circumcision as a set of ritualized surgeries sanctioned by society Instead the contributors explore a chain of connecting issues and processes through which the practice is being transformed in local and transnational contexts The authors document shifts in local views to highlight processes of change and chronicle the efforts of diverse communities as agents in the process of cultural and social transformation

Women, Aging, and Art Frima Fox Hofrichter, Midori Yoshimoto, 2022-07-28 In light of the global aging crisis and concerns this book sheds a light on images of old women through twelve varied representations from diverse cultures spanning medieval to contemporary times and provides a counter to the stereotypes

Family Violence Diane Andrews Henningfeld, 2011-11-18 Boys who witness domestic violence are two times as likely to abuse their own partners and children when they become adults Abuse whether conducted by a man or a woman touches every family on some level Whether a mild disagreement took a wrong turn or a young child witness her guardians striking one another family violence leaves a lasting powerful imprint This guidebook shows readers that family abuse is a global issue by presenting several internationally sourced essays While the U S receives some coverage readers will learn about the topic of violence in places such as Ireland Australia Tanzania Vietnam Scotland Japan Uganda and Pakistan This global survey will help readers to develop their own strong intelligent opinions Essay sources include The Economist General Statistics Office of Vietnam The World Health Organization and Weill Medical College of Cornell University

The Routledge International Handbook of Harmful Cultural Practices Maria Jaschok, U. H. Ruhina Jesmin, Tobe Levin von Gleichen, Comfort Momoh, 2023-12-04 This handbook looks at cross cultural work on harmful cultural practices considered gendered forms of abuse of women These include female genital mutilation FGM virginity testing hymenoplasty and genital cosmetic surgery Bringing together comparative perspectives intersectionality and interdisciplinarity it uses feminist methodology and mixed methods with ethnography of central

importance to provide holistic grounded theorizing within a framework of transformative research Taking female genital mutilation a topical contested practice and making it a heuristic reference for related procedures makes the case for global action based on understanding the complexity of harmful cultural practices that are contextually differentiated and experienced in intersectional ways But because this phenomenon is enshrouded in matters of sensitivity and prejudice narratives of suffering are muted and even suppressed are dismissed as indigenous ritual or become ammunition for racist organizing Such conflicted and often opaque debates obstruct clear vision of the scale of both problem and solution Divided into six parts Discourses and Epistemological Fault Lines FGM and Related Patriarchal Inscriptions Gender and Genitalia Female Bodies and Body Politics Economics Law Medicine Public Health and Human Rights Placing Engagement Innovation Impact Care Words and Texts to Shatter Silence Comprised of 24 newly written chapters from experts around the world this book will be of interest to scholars and students of nursing social work and allied health more broadly as well as sociology gender studies and postcolonial studies

Female Genital Mutilation Charlotte Proudman, 2022-02-03 Female genital mutilation FGM has garnered significant media political and legal attention in the UK Despite criminalising the practice in 1985 FGM continues undetected and often underground This monograph provides a unique insight into survivor s attitudes towards FGM as well as the criminalisation of a culturally embedded practice Some of the narratives might be deeply uncomfortable as women sympathise and even uphold the practice whilst others viscerally describe the trauma and pain that they endured Digging deeper into efforts to eliminate FGM professionals at the coalface of the end FGM movement provide their views on whether the practice can ever be eradicated This volume explores the key themes that emerged from the well publicised criminal trials in the UK and the barriers that prevent the law from working effectively One of the obstacles that are examined further is the legal double standard in criminalising FGM whilst permitting female genital cosmetic surgery which incites hostility and anger amongst FGM performing communities Whilst ending FGM is imperative this enlightening work reflects on the unintended consequences that stem from punitive efforts to criminalise a practice performed by often Black migrant communities Women describe their experiences of racism and Islamophobia in a context of police surveillance and hyperbolic media narratives In an effort of encouraging the abandonment of FGM this publication highlights the need for the law to be accompanied by education initiatives at a grass root level

Cultural Expertise and Socio-Legal Studies Austin Sarat, 2019-02-28 In this special issue socio legal scientists with interdisciplinary backgrounds scrutinize the applicability of the notion of cultural expertise in Europe and the rest of the World Cases include murder female genital mutilation earthquake claims Islamic law underage marriages child custody adoption land rights and asylum

Comparative, International, and Global Justice Cyndi Banks, James Baker, 2015-09-23 Comparative International and Global Justice Perspectives from Criminology and Criminal Justice presents and critically assesses a wide range of topics relevant to criminology criminal justice and global justice The text is divided into three parts comparative criminal justice international

criminology and transnational and global criminology Within each field are located specific topics which the authors regard as contemporary and highly relevant and that will assist students in gaining a fuller appreciation of global justice issues Authors Cyndi Banks and James Baker address these complex global issues using a scholarly but accessible approach often using detailed case studies The discussion of each topic is a comprehensive contextualized account that explains the social context in which law and crime exist and engages with questions of explanation or interpretation The authors challenge students to gain knowledge of international and comparative criminal justice issues and think about them in a critical manner It has become difficult to ignore the global and international dimensions of criminal justice and criminology and this text aims to enhance criminal justice education by focusing on some of the issues engaging criminology worldwide and to prepare students for a future where fields of study like transnational crime are unexceptional **Radical Philosophy Review** ,2001

Empathy and Rage Tobe Levin, Augustine H. Asaah, 2009 The intense emotional responses of empathy and rage bracket a spectrum of feelings people confront when they consider the millions of women and girls who have undergone *bolokoli takhouni tukore ir gudni* in names in local languages for a procedure that mutilates female genitalia Contributors not content with silent acquiescence have shown the courage to oppose a harmful practice that continues to plague women of African descent sentenced to a life of suffering through a damaging tradition **Cardozo Studies in Law and Literature**

,1995 **Female Circumcision** Mary Nyangweso, Mary Nyangweso Wangila, 2007 A Kenyan woman theologian an insider examines arguments for and against the controversial practice of female circumcision Based on her interviews with fifty Kenyan women representing Christianity Islam African Initiated Churches and traditional religion Wangila emphasizes the importance of understanding the gender relationships and cultural beliefs behind the practice and the important role played by religion **Transforming Displaced Women in Sudan** Rogaia Mustafa Abusharaf, 2009-07 Over 20 years of civil war in

predominantly Christian Southern Sudan has forced countless people from their homes This book examines the lives of women who have forged a new community in a shantytown on the outskirts of Khartoum the largely Muslim heavily Arabized capital in the north of the country **The Dynamics of Social Change** UNICEF. Innocenti Research Centre, 2010 This Innocenti Insight examines the social dynamics of the abandonment of female genital mutilation cutting FGM C in Egypt Ethiopia Kenya Senegal and the Sudan and seeks to inform policies and programmes aimed at ending the practice The experiences from the five countries documented in this Innocenti Insight provide evidence that the abandonment of FGM C is possible when programmes and policies address the complex social dynamics associated with the practice and challenge established gender relationships and existing assumptions and stereotypes This publication concludes with reflections on the remaining challenges of FGM C abandonment and offers recommendations for future research and programme interventions Executive summary [Annual Report](#) Rockefeller Foundation, 2002 [New Encyclopedia of Africa](#) John Middleton, 2008 Contains a collection of alphabetically arranged entries from Ibadan to Mzilikazi on the history geography culture religion

and ideologies wars and economy of the African nations and includes essays and photographs **The British National**
Bibliography Arthur James Wells,2006 *Differences* ,2004 *Sudanese Women in the United States* Asma M. Abdel
Halim,2006 This is a qualitative study of the experiences of circumcised Sudanese women in the United States It looks into
how immigration has affected the cultural perceptions of women and in particular their views on female circumcision
Questions and conversations with the women in this study focused on what has changed in their lives that resulted in a
change of attitude or behavior Reconstructing Gender Estelle Disch,2006 This anthology focuses on women and men in
the United States and the multiple identities that comprise the lives of individuals across gender Drawing from a wide range
of sources including research articles essays and personal narratives Disch has chosen accessible engaging and provocative
readings that represent a plurality of perspectives and experiences By providing this multidimensional view Disch helps
students see how gender operates across numerous categories including race sexual orientation class age and disability Back
cover **Sociological Abstracts** Leo P. Chall,1997

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Table of Contents Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights

1. Understanding the eBook Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
 - The Rise of Digital Reading Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
 - Advantages of eBooks Over Traditional Books
2. Identifying Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
 - User-Friendly Interface
4. Exploring eBook Recommendations from Female Circumcision Multicultural Perspectives Pennsylvania Studies In

Human Rights

- Personalized Recommendations
- Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights User Reviews and Ratings
- Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights and Bestseller Lists

5. Accessing Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights Free and Paid eBooks

- Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights Public Domain eBooks
- Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights eBook Subscription Services
- Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights Budget-Friendly Options

6. Navigating Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights eBook Formats

- ePub, PDF, MOBI, and More
- Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights Compatibility with Devices
- Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
- Highlighting and Note-Taking Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
- Interactive Elements Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights

8. Staying Engaged with Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights

9. Balancing eBooks and Physical Books Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights

- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
 - Setting Reading Goals Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
 - Fact-Checking eBook Content of Female Circumcision Multicultural Perspectives Pennsylvania Studies In Human Rights
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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