

FEMINISTS NEGOTIATE THE STATE

The Politics of
Domestic Violence

Edited by
Cynthia R. Daniels
with

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Thomas Woody



Feminists Negotiate The State Feminists Negotiate The State:

Feminists Negotiate the State Cynthia R. Daniels, Rachelle Brooks, 1997 Examines women's ability to demand and receive concessions from the various branches of the U.S. government in regard to its treatment of the issue of domestic violence. Topics explored include the history of approaches taken by women from the colonial era to the present day, the power of the terminology used to define the issue, interactions between police, feminists, and those affected by domestic violence, the emergence of Battered Women's Syndrome as a defense in court cases, the history of the Violence Against Women Act, and an assessment of the various strategies used by feminists to engage the state in ending domestic violence. Annotation copyrighted by Book News Inc. Portland, OR.

Intersectional Identities of Christian Women in the United States Amanda

Hernandez, 2024-09-15 In *Intersectional Identities of Christian Women in the United States* Faith, Race, and Feminism

Amanda Hernandez explores the complex relationship between Christianity and feminism in the United States. Often feminism and faith are seen as contradictory to each other. Through sociological analysis that includes content analysis, survey data, and interviews with over forty Christian women, the author argues this seeming contradiction is rooted in white supremacy. Further, she examines how whiteness, racism, and experiences of sexism shape feminist identities in religious contexts. By centering the experiences of Christian women, this study challenges existing narratives and calls for a more nuanced understanding of feminism and faith in the United States.

Negotiating Gendered Discourses Jane L. Christie, 2015-11-25 It has been argued that the first presidential campaign of Michelle Bachelet in Chile and Cristina Fernández de Kirchner in Argentina used a rhetoric of newness. Some political observers have said that as the first women to successfully run for the highest office in these countries, they were presented as the new faces of democracy. These observers argued that gender was not a determining factor in their electoral success, but the focus on this first women frame did generate heavily gendered criticisms of these two candidates. *Negotiating Gendered Discourses* addresses these views by asking how the gender factor is negotiated when women from the Southern Cone of Latin America run for high political office. In particular, Jane L. Christie examines how Bachelet and Fernández positioned themselves in relation to the numerous women-led social movements and, in doing so, reveals points of intersection between these contemporary political discourses and existing sources of female authority when negotiating complicated ideological debates about human rights, the economy, and women's rights.

Negotiating Power and Privilege Philomina Ezeagbor Okeke-Ihejirika, 2004 Annotation Philomina Okeke-Ihejirika recorded life history interviews and discussions during the 1990s with educated women of differing ages and professions. Her interviews bring up both familiar and surprising aspects of the women's experiences, their victories and compromises within their families, marriages, and workplaces.

Negotiating Normativity Nikita Dhawan, Elisabeth Fink, Johanna Leinius, Rirhandu Mageza-Barthel, 2016-07-01 This volume presents the critical perspectives of feminists, critical race theorists, and queer and postcolonial theorists who question the adoption of European norms in the postcolonial world.

and whether such norms are enabling for disenfranchised communities or if they simply reinforce relations of domination and exploitation It examines how postcolonial interventions alter the study of politics and society both in the postcolony and in Euro America as well as of the power relations between them Challenging conventional understandings of international politics this volume pushes the boundaries of the social sciences by engaging with alternative critical approaches and innovatively and provocatively addressing previously disregarded aspects of international politics The fourteen contributions in this volume focus on the silencing and exclusion of vulnerable groups from claims of freedom equality and rights while highlighting postcolonial queer feminist struggles for transnational justice radical democracy and decolonization drawing on in depth empirically informed analyses of processes and struggles in Asia Africa Europe and Latin America They address political and social topics including global governance and development politics neo colonialism international aid and empire resistance decolonization and the Arab Spring civil society and social movement struggles international law democratization and subalternity body politics and green imperialism By drawing on other disciplines in the social sciences and humanities this book both enriches and expands the discipline of political science and international relations Primary readership for this volume will be academics and students concerned with globalization studies postcolonial theory gender studies and international relations as well as political activists and policy makers concerned with social and transnational justice human rights democracy gender justice and women s rights

The State of Social Progress of Islamic Societies Habib

Tiliouine, Richard J. Estes, 2016-04-08 This handbook addresses the historical background of the Islamic world and reviews its basic past intellectual achievements It studies social progress of these regions and sub regions in comparison with other parts of the world It uses large data sets and well established statistically weighted Indexes in order to assess the nature and pace of the multiple facets of social change in member states of the Organization of Islamic Cooperation OIC The handbook extensively discusses the main challenges confronting the Islamic nations in the social economic political and ideological fields Though it is recognizable that social change in the Islamic World is generally positive it remains highly variable in pace and there is room to speed it up to the benefit of millions of deprived Muslim people Hence the book studies the different propositions and programs of action such as the United Nations Millennium Development Campaign and the OIC s Ten Year Programme of Action to present an integrated and comprehensive agenda of action to help improve the situation in the Islamic World

The State, Feminism, and Gendered Citizenship Maria Cecilia MacDowell dos Santos, 1999 *Feminist*

Organizing for Change Nancy Adamson, Linda Briskin, Margaret McPhail, 1988 Focusing on the practices ideology organizations and strategies of the women s liberation movement this study documents and analyzes the struggle of the contemporary women s movement in Canada It begins with a detailed history of the second wave post 1960 and makes a primary distinction between grass roots and institutionalized feminism Emphasizing the former the book reveals a part of feminist organizing that has often been invisible

Feminism, Political Economy and the State Pat Armstrong, Patricia

Connelly,1999 Feminist struggles have targeted corporate capital male dominated social structures and patriarchal ideas and culture The contest with the state however has provided the most substantial focus The public sector is an employer of great numbers of women women are the largest consumers of state services the state regulates both the capitalist economy and the private household struggle with the state has brought about change that is favourable to women s lives Or has it This collection looks at struggles in education health care and welfare in Canada Latin America and Europe It includes thirteen brilliantly nuanced reports from the front lines of the feminist revolution In these accounts the contradictions of women s struggles are made clear Each victory has its victims State reforms lead to new contradictions and provide new terrain for the struggle Readers of this book will be exposed to different modes of understanding the state They will advance their understanding of how the struggle against the state is to be shaped And they will be energized to carry on the struggle

A History of Women's Education in the United States Thomas Woody,1929 This massive work on women s education from elementary through higher education is still used as a reference book on women in education and the professions The Criminal Justice System and Women Barbara R. Price,2004 The book looks at the underlying social economic racial and cultural conditions of society and how they impact on women throughout society and the criminal justice system Publisher s description

The Women of Mormonism Jennie Anderson Froiseth,1887 *The Remonstrance* ,1911 **Publications of the Association of Collegiate Alumnae** American Association of University Women,1908 Includes the Association s Register

The Woman Patriot Minnie Bronson,1919 **Women's Work and War** ,1918 Publications of the Association of Collegiate Alumnae Association of Collegiate Alumnae (U.S.),1908 Year Book of the New York State Federation of Women's Clubs New York State Federation of Women's Clubs,1916 **Equal Rights** ,1929 The Woman's Journal ,1921

Feminists Negotiate The State Feminists Negotiate The State Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Feminists Negotiate The State Feminists Negotiate The State**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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